

# SPRING 2026 UK SENIOR SAINTS CONFERENCE

March 14, 2026

Message One

## Enjoying Christ as the Eternal Never-aging Life

*Hymns, #1151 & 1191*

Scripture Reading: Psa. 92:12-14; Prov. 4:18-23; 1 Pet. 1:23; Psa. 103:5; 52:8; Luke 2:27-30

- I. Being useful and bearing fruit in old age being a normal condition of life—Psa. 92:12-14:**
  - A. We need to see that usefulness in the church life, bearing fruit and shepherding others, is a normal condition of life in older age—v. 14.
  - B. The divine life within us defies the fallen human condition of deteriorating in advanced age—2 Cor. 4:16.
  - C. As older saints our normal condition should be to be planted in the house of God, bearing fruit and full of sap—Psa. 92:12-14.
- II. Our need is to be recovered so that we can be useful in old age—Prov. 4:18-23:**
  - A. The Lord needs us to be spiritually fresh, healthy, and free from offences to be useful to Him in old age—*Hymns, #371*.
  - B. The more years we have in the church life, the more we will accumulate failures, problems, and offences; we need to be forgiven and healed—Prov. 4:18.
  - C. We need to be healed to live extended days that are meaningful and full of purpose—v. 23.
- III. We have an eternal, incorruptible life which never gets old—1 Pet. 1:23:**
  - A. Staying youthful in old age by:
    1. Enjoying the living and abiding word of God—v. 23.
    2. Being forgiven and forgiving others—Matt. 6:12.
    3. Redeeming the time and numbering our days—Eph. 5:16; Psa. 90:12.
  - B. Learning to treasure our days:
    1. We now have less days than the young people, so we need to make our days count.
    2. We need to live in God and take Him as our dwelling place—v. 1.
- IV. Our youth being renewed like the eagle—Psa. 103:5:**
  - A. Our adamic life is an aging life, but our regenerated life is the eternal, never-aging life—Isa. 40:30-31.
  - B. If we live in life and enjoy life every day, we will be new in the eternal life and never get old—Psa. 103:5.
  - C. The eternal life does not get old—it grows—2 Cor. 4:16.
  - D. There is a need for older saints, evergreen saints, who have touched eternity more than the young people have.
- V. Planted and flourishing in the house of God—Psa. 92:13-14; 52:8:**
  - A. Older saints should be deeper in their experiences of Christ and firmly planted in the courts of our God, the church life, and expressing Christ's humanity in their human living.

- B. Older saints should live the life of three trees in the church life:
  - 1. The palm tree, declaring the victory of Christ in His resurrection and ascension.
  - 2. The cedar tree, transformed and good for God's building.
  - 3. The olive tree, producing and supplying oil.

**VI. Evergreen saints in the Scriptures:**

- A. Jacob, Moses, Joshua and Caleb in the Old Testament—Gen 47:7-10; Deut 34:7; Num 14:38; Josh. 14:10-11.
- B. Peter, Paul, and John in the New Testament—2 Pet. 1:11-15; 2 Tim. 4:6-8; Rev. 1:9-10.
- C. Simeon and Anna ushering in the New Testament dispensation—Luke 2:27-30, 36-38.

**VII. Maturing in life to bring in the greatest revival—Luke 2:25-38:**

- A. The greatest revival is yet to come, a revival to bring the Lord back.
- B. The older, experienced saints, with decades of experience in the church life, are needed to usher in this last revival for the Lord's return—vv. 25-38.
- C. A revival of prayer, shepherding and service.